

FORM LOB



HAWAII STATE ETHICS COMMISSION LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT¹³ APR -1 P2:31

REPORT YEAR: 2013	[Amen	ded Sta	tement							97	ATF I	OF HAW	All
For Lobbying Reporting Period: 🗸 January 1		- last day of February March 1 - April 30					ril 30	May 1 Steel by CS COMMISS						MISSI
LOBBYIST INFORMATION													_	
Datta			Kyle											
Last Name			First N	Name						ħ	A.I.			
Ulupono Initiative														
Lobbyist Firm/Employer	٠													
737 Bishop Street, Suite 235	0													
Pacific Guardian Center, Ma	uka To	wer												
Mailing Address (Number and Street														
Honolulu					Н	l				9	681	3		
City					St	ate				Z	Zip Co	ode		
(808) 544-8960		k	datta@	ulupoi	noinit	iative.	com							
Telephone Extensi	ion	Eı	mail Add	iress										
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List all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the statement period. On Behalf of ORG Name Amount or Value Check here if additional sheets are attached AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON List all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period. On Behalf of ORG Amount or Value Name Check here if additional sheets are attached PART II. CONTRIBUTIONS RECEIVED List all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period. Name On Behalf of ORG Amount or Value Check here if additional sheets are attached PART III. SUBJECT AREAS OF LOBBYING Legislative and/or administrative action in the following areas was supported or opposed during the statement period: Agriculture Science, Technology & Economic Development Education ☐ Human Services Communications & Public Utilities ✓ Government Operation & Intergovernmental Relations, International Affairs ☐ Tourism & Recreation Finance Consumer Protection & Hawaiian Affairs Labor & Employment ☐ Transportation Commerce Planning, Land & Water Use Management Culture, Arts, Historic Health Other (indicate below): Preservation Ecology, Energy Environmental Protection Public Safety & Corrections Housing I hereby certify that the statements made above are correct and complete to the best of my knowledge 4/1/2013 Signature of Lobbyist Date Kyle Datta General Partner

Title

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

Print Name